Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 1 of 52

| Official Form 1 (4/07)  |  | D0   | Cumcni   | ıα   | gc I c  | JI JZ   |  |   |
|---|--|--|--|--|---|---|--|---|
| Unite   | ed States<br>Northern D  | Bank<br>District                           | ruptcy (<br>of Illinois                          | Court<br>S                                 |   |   |  | Voluntary Petition  |
| Name of Debtor (if individual, enter Last, First, Middle):  Clemons, Marcus T   |  |  |  |  | of Joint I<br>emons,  | Debtor (Spouse<br>Cory L  | e) (Last, First  | i, Middle):   |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  |  |  |  |  | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):  |   |  |   |
| Last four digits of Soc. Sec./Complete EIN xxx-xx-1714  | or other Tax ID  | No. (if mo                                 | ore than one, state a                            |  | our digits  |   | Complete EIN   | Tor other Tax ID No. (if more than one, state all   |
| Street Address of Debtor (No. and Street, C<br>282 Old Elm Dr.<br>Bolingbrook, IL   | ity, and State):   | Г  | ZIP Code<br><b>60440</b>                         | 28   | Address of | lm Dr.  | r (No. and St  | zip Code  |
| County of Residence or of the Principal Pla Will  | ce of Business:  | I  | 00440  | Count<br>Wil                               | •   | dence or of the   | Principal Pl   | ace of Business:  |
| Mailing Address of Debtor (if different from  | n street address   | ):   | TIM C. I   | Mailir                                     | ng Addres   | s of Joint Deb  | tor (if differe  | ent from street address):   |
| Location of Principal Assets of Business Do (if different from street address above):   | ebtor  | Γ  | ZIP Code   | 1  |   |   |  | ZIP Code  |
| Type of Debtor (Form of Organization) (Check one box)  Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  Corporation (includes LLC and LLP)  Partnership  Other (If debtor is not one of the above entity check this box and state type of entity below. | Single in 11   Railre   Stock   Comr   Clear   Other                         | (Check boy)  Tax-Exe (Check boy)  Title 26 | eal Estate as d<br>101 (51B)                     | nization<br>States                         | defin<br>"incu  | the pter 7 pter 9 pter 11 pter 12   | Petition is F  | business debts.   |
| Filing Fee (Chec Full Filing Fee attached  Filing Fee to be paid in installments (ap attach signed application for the court's is unable to pay fee except in installment  Filing Fee waiver requested (applicable attach signed application for the court's                      | plicable to indiv<br>consideration c<br>tts. Rule 1006(b<br>to chapter 7 inc | ertifying t<br>). See Offi<br>dividuals o  | that the debtor<br>icial Form 3A.<br>only). Must | Check                                      | Debtor i<br>c if:<br>Debtor's<br>to inside<br>all applie<br>A plan i<br>Accepta   | s a small busing some a small busing some a small busing saggregate no ers or affiliates cable boxes: s being filed wances of the pla | ncontingent l<br>) are less that<br>with this petition were solicities | s defined in 11 U.S.C. § 101(51D). or as defined in 11 U.S.C. § 101(51D). liquidated debts (excluding debts owed n \$2,190,000. |
| Statistical/Administrative Information  ☐ Debtor estimates that funds will be avai ☐ Debtor estimates that, after any exempt there will be no funds available for distr  Estimated Number of Creditors  1- 50- 100- 200- 49 99 199 999 ☐ ☐ ☐ ☐                                    | property is excl<br>ribution to unsec  | uded and                                   | administrative                                   |  |   | - OVER  |  | S SPACE IS FOR COURT USE ONLY   |
| Estimated Assets  \$\begin{array}{ c c c c c c c c c c c c c c c c c c c  | \$100,<br>\$1 mi   | O01 to                                     | \$100 1  | 0,001 to<br>million<br>0,001 to<br>million | s   | More than<br>5100 million<br>More than<br>5100 million  | -  |   |

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main

Official Form 1 (4/07) Page 2 of 52 FORM B1, Page 2

Voluntary Petition Name of Debtor(s):

| Voluntary                     | <b>Petition</b>  | Name of Debtor(s):  |   |  |
|-------------------------------|--|---|---|--|
| (This page mus                | st be completed and filed in every case)   | Clemons, Marcus T<br>Clemons, Cory L  |   |  |
| vins page mas                 | All Prior Bankruptcy Cases Filed Within Last   | <u>-</u>  | ditional sheet)   |  |
| Location                      | An Thoi Bankruptey Cases Filed Within East   | Case Number:  | Date Filed:   |  |
| Where Filed:                  | - None -   | Cust I various  |   |  |
| Location<br>Where Filed:      |  | Case Number:  | Date Filed:   |  |
| Per                           | nding Bankruptcy Case Filed by any Spouse, Partner, or   | Affiliate of this Debtor (If more than  | one, attach additional sheet)   |  |
| Name of Debto - None -        | or:  | Case Number:  | Date Filed:   |  |
| District:                     |  | Relationship:   | Judge:  |  |
|                               | Exhibit A  | Ex: (To be completed if debtor is an individual   | hibit B whose debts are primarily consumer debts )  |  |
| forms 10K ar<br>pursuant to S | leted if debtor is required to file periodic reports (e.g., and 10Q) with the Securities and Exchange Commission ection 13 or 15(d) of the Securities Exchange Act of 1934 ting relief under chapter 11.)  | I, the attorney for the petitioner named<br>have informed the petitioner that [he o<br>12, or 13 of title 11, United States Cod | in the foregoing petition, declare that I r she] may proceed under chapter 7, 11, e, and have explained the relief available fy that I delivered to the debtor the notice |  |
| ☐ Exhibit A                   | A is attached and made a part of this petition.  | X_/s/ Robert J Semrad, Jr   | September 10, 2007  |  |
|                               |  | Signature of Attorney for Debtor(s)  Robert J Semrad, Jr  | (Date)  |  |
|                               |  | Robert 3 Seriirad, 31   |   |  |
|                               | r own or have possession of any property that poses or is alleged to Exhibit C is attached and made a part of this petition.   | ibit C pose a threat of imminent and identifiable ibit D  | harm to public health or safety?  |  |
| Exhibit I  If this is a join  | eted by every individual debtor. If a joint petition is filed, early completed and signed by the debtor is attached and made and petition:  Delta also completed and signed by the joint debtor is attached and signed by the joint debtor is at | a part of this petition.  | separate Exhibit D.)  |  |
|                               | Information Regardin   | g the Debtor - Venue  |   |  |
|                               | (Check any ap  | pplicable box)  |   |  |
|                               | Debtor has been domiciled or has had a residence, principal days immediately preceding the date of this petition or for  | al place of business, or principal asset<br>a longer part of such 180 days than ir  | s in this District for 180 any other District.  |  |
|                               | There is a bankruptcy case concerning debtor's affiliate, ge   | eneral partner, or partnership pending  | in this District.   |  |
|                               | Debtor is a debtor in a foreign proceeding and has its princ<br>this District, or has no principal place of business or assets<br>proceeding [in a federal or state court] in this District, or the<br>sought in this District.  | in the United States but is a defendar<br>ne interests of the parties will be serve   | nt in an action or<br>d in regard to the relief   |  |
|                               | Statement by a Debtor Who Resides<br>(Check all app  |   | 7   |  |
|                               | Landlord has a judgment against the debtor for possession  | of debtor's residence. (If box checked,   | complete the following.)  |  |
|                               | (Name of landlord that obtained judgment)  |   |   |  |
|                               | (Address of landlord)  |   |   |  |
|                               | Debtor claims that under applicable nonbankruptcy law, the permitted to cure the entire monetary default that gave rise possession was entered, and  |   |   |  |
|                               | Debtor has included in this petition the deposit with the coafter the filing of the petition.  | urt of any rent that would become due   | e during the 30-day period  |  |

# Official Form 1 (4/07) Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

Clemons, Marcus T Clemons, Cory L

### Signatures

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

### X /s/ Marcus T Clemons

Signature of Debtor Marcus T Clemons

### X /s/ Cory L Clemons

Signature of Joint Debtor Cory L Clemons

Telephone Number (If not represented by attorney)

### September 10, 2007

Date

### Signature of Attorney

### X /s/ Robert J Semrad, Jr

Signature of Attorney for Debtor(s)

### Robert J Semrad, Jr 6226455

Printed Name of Attorney for Debtor(s)

### **Robert J Semrad**

Firm Name

407 S Dearborn Suite 600 Chicago, IL 60605

Address

## Email: rsemrad@robertjsemrad.com 312-913-0625 Fax: 312-913-0631

Telephone Number

**September 10, 2007** 

Date

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| v |
|---|
|   |
|   |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

### Pro Se

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

### X

### **September 10, 2007**

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 4 of 52

Official Form 1, Exhibit D (10/06)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Marcus T Clemons<br>Cory L Clemons |           | Case No. |    |
|-------|------------------------------------|-----------|----------|----|
|       | •                                  | Debtor(s) | Chapter  | 13 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.] \_\_\_\_

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

# Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 5 of 52

## Official Form 1, Exh. D (10/06) - Cont.

| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable  |
|---|
| statement.] [Must be accompanied by a motion for determination by the court.]   |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or  |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to  |
| financial responsibilities.);   |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being   |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or   |
| through the Internet.);   |
| ☐ Active military duty in a military combat zone.   |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |

I certify under penalty of perjury that the information provided above is true and correct.

| Signature of Debtor: | /s/ Marcus T Clemons |  |
|----------------------|----------------------|--|
| _                    | Marcus T Clemons     |  |

Date: **September 10, 2007** 

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 6 of 52

Official Form 1, Exhibit D (10/06)

# **United States Bankruptcy Court Northern District of Illinois**

|       | Marcus T Clemons |           |          |    |
|-------|------------------|-----------|----------|----|
| In re | Cory L Clemons   |           | Case No. |    |
|       |                  | Debtor(s) | Chapter  | 13 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.] \_\_\_\_

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

# Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 7 of 52

## Official Form 1, Exh. D (10/06) - Cont.

| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable  |
|---|
| statement.] [Must be accompanied by a motion for determination by the court.]   |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or  |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to  |
| financial responsibilities.);   |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being   |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or   |
| through the Internet.);   |
| ☐ Active military duty in a military combat zone.   |
| ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |

I certify under penalty of perjury that the information provided above is true and correct.

| Signature of Debtor: | /s/ Cory L Clemons |
|----------------------|--------------------|
|                      | Cory L Clemons     |

Date: **September 10, 2007** 

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 8 of 52

Form 6-Summary (10/06)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Marcus T Clemons, |         | Case No. |    |
|-------|-------------------|---------|----------|----|
|       | Cory L Clemons    |         |          |    |
| •     |                   | Debtors | Chapter  | 13 |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property   | Yes                  | 1                | 187,000.00        |             |          |
| B - Personal Property   | Yes                  | 3                | 40,805.00         |             |          |
| C - Property Claimed as Exempt  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims  | Yes                  | 1                |                   | 181,706.00  |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 10               |                   | 87,433.48   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 1                |                   |             | 6,129.86 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 1                |                   |             | 5,277.94 |
| Total Number of Sheets of ALL Schedu  | ıles                 | 21               |                   |             |          |
|   | T                    | otal Assets      | 227,805.00        |             |          |
|   |                      |                  | Total Liabilities | 269,139.48  |          |

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 9 of 52

Official Form 6 - Statistical Summary (10/06)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Marcus T Clemons, |         | Case No. |    |
|-------|-------------------|---------|----------|----|
|       | Cory L Clemons    |         |          |    |
| _     |                   | Debtors | Chapter  | 13 |

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount    |
|---|-----------|
| Domestic Support Obligations (from Schedule E)  | 0.00      |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) (whether disputed or undisputed) | 0.00      |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)                          | 0.00      |
| Student Loan Obligations (from Schedule F)  | 60,786.00 |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E        | 0.00      |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                   | 0.00      |
| TOTAL   | 60,786.00 |

### State the following:

|  | -        |
|--|----------|
| Average Income (from Schedule I, Line 16)  | 6,129.86 |
| Average Expenses (from Schedule J, Line 18)  | 5,277.94 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 7,040.99 |

### State the following:

|  |      | -         |
|--|------|-----------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |      | 10,680.00 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00      |
| 4. Total from Schedule F   |      | 87,433.48 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 98,113.48 |

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 10 of 52

Form B6A (10/05)

In re

Marcus T Clemons, Cory L Clemons

**Debtors** 

### SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property  Nature of Debtor's Interest in Property  Nature of Debtor's Debtor's Interest in Property  Nature of Debtor's Debtor's Interest in Property, without Deducting any Secured Claim or Exemption  Amount of Secured Claim | 282 Old Elm Dr. | Bolingbrook, IL                  | J                  | 187,000.00   | 145,901.00 |
|--|-----------------|----------------------------------|--------------------|--|------------|
|  | Desci           | ription and Location of Property | Wife,<br>Joint, or | Debtor's Interest in<br>Property, without<br>Deducting any Secured |            |

Sub-Total > **187,000.00** (Total of this page)

Total > **187,000.00** 

\_\_\_\_ continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 11 of 52

Form B6B (10/05)

In re

| Marcus T Clemons, | Case No. |
|-------------------|----------|
| Cory L Clemons    |          |

**Debtors** 

### SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

|     | Type of Property  | N O N Description and Location of Property E | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|--|---|--|
| 1.  | Cash on hand  | cash on hand                                 | J   | 70.00  |
| 2.  | Checking, savings or other financial  | Chase Bank checking                          | J   | 230.00   |
|     | accounts, certificates of deposit, or<br>shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives. | Archer bank checking                         | J   | 600.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X  |   |  |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | used furniture                               | J   | 4,500.00   |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.   | X  |   |  |
| 6.  | Wearing apparel.  | used clothing                                | J   | 2,000.00   |
| 7.  | Furs and jewelry.   | fur coat, rings                              | J   | 5,000.00   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | x  |   |  |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | X  |   |  |
| 10. | Annuities. Itemize and name each issuer.  | x  |   |  |

| Sub-Total >          | 12,400.00 |
|----------------------|-----------|
| (Total of this page) |           |

<sup>2</sup> continuation sheets attached to the Schedule of Personal Property

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 12 of 52

Form B6B (10/05)

In re Marcus T Clemons, Cory L Clemons

### Debtors

## SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|--|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | х                |                                      |   |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | 401K             |                                      | J   | 3,000.00   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |                                      |   |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | x                |                                      |   |  |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |                                      |   |  |
| 16. | Accounts receivable.  | X                |                                      |   |  |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | get child su     | pport                                | J   | 280.00   |
| 18. | Other liquidated debts owing debtor including tax refunds. Give particulars.  | X                |                                      |   |  |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |                                      |   |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                      |   |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                      |   |  |
|     |   |                  | (To                                  | Sub-Tota of this page)                      | al > 3,280.00  |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

# Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 13 of 52

Form B6B (10/05)

In re Marcus T Clemons, Cory L Clemons

| Case No. |
|----------|
|----------|

### Debtors

## SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | Х                |                                      |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |   |   |
| 25. | Automobiles, trucks, trailers, and  | 200              | 4 Ford Freestar (73,000 mi)          | J   | 9,650.00  |
|     | other vehicles and accessories.   | 200              | 3 VW Passat (52,000 mi)              | J   | 15,475.00   |
| 26. | Boats, motors, and accessories.   | X                |                                      |   |   |
| 27. | Aircraft and accessories.   | X                |                                      |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |   |   |
| 30. | Inventory.  | X                |                                      |   |   |
| 31. | Animals.  | X                |                                      |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |                                      |   |   |
| 33. | Farming equipment and implements.   | X                |                                      |   |   |
| 34. | Farm supplies, chemicals, and feed.   | X                |                                      |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |                                      |   |   |

Sub-Total > (Total of this page)

Total > 40,805.00

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

25,125.00

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 14 of 52

Form B6C (4/07)

In re Marcus T Clemons,
Cory L Clemons

Debtors

## SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

Check if debtor claims a homestead exemption that exceeds \$136,875.

☐ 11 U.S.C. §522(b)(2) ☐ 11 U.S.C. §522(b)(3)

| Description of Property  | Specify Law Providing<br>Each Exemption          | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|--|--|----------------------------------|---|
| Real Property<br>282 Old Elm Dr. Bolingbrook, IL                                 | 735 ILCS 5/12-901                                | 30,000.00                        | 187,000.00  |
| Cash on Hand cash on hand  | 735 ILCS 5/12-1001(b)                            | 70.00                            | 70.00   |
| Checking, Savings, or Other Financial Accounts, C<br>Chase Bank checking         | rertificates of Deposit<br>735 ILCS 5/12-1001(b) | 230.00                           | 230.00  |
| Household Goods and Furnishings used furniture                                   | 735 ILCS 5/12-1001(b)                            | 4,500.00                         | 4,500.00  |
| Wearing Apparel used clothing  | 735 ILCS 5/12-1001(a)                            | 2,000.00                         | 2,000.00  |
| Automobiles, Trucks, Trailers, and Other Vehicles 2004 Ford Freestar (73,000 mi) | 735 ILCS 5/12-1001(c)                            | 4,800.00                         | 9,650.00  |
| 2003 VW Passat (52,000 mi)   | 735 ILCS 5/12-1001(b)                            | 3,200.00                         | 15,475.00   |

Total: 44,800.00 218,925.00

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Page 15 of 52 Document

Official Form 6D (10/06)

| In re | Marcus T Clemons, |
|-------|-------------------|
|       | Cory L Clemons    |

|--|

Debtors

### SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|   | 1.              |              |  | 1 .               |                  |                                  |                                 |
|---|-----------------|--------------|--|-------------------|------------------|----------------------------------|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)          | C O D E B T O R | Hu<br>H<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | C O Z T _ Z G E Z | UN L I Q U I D A | WITHOUT<br>DEDUCTING<br>VALUE OF | UNSECURED<br>PORTION, IF<br>ANY |
| Account No. 92411407  |                 |              | Opened 3/14/05 Last Active 7/06/07   | ] ⊺ [             | A<br>T<br>E<br>D |                                  |                                 |
| Countrywide Home Lending<br>Attn: Litigation Intake, MS;AC-11B<br>5220 Las Virgenes Rd<br>Calabasas, CA 91302 |                 | J            | Mortgage 282 Old Elm Dr. Bolingbrook, IL  Value \$ 187.000.00  |                   | D                | 445 454 00                       | 0.00                            |
| Account No. 30000150014741000   | ╁               | ┢            | Value \$ 187,000.00  Opened 3/03/07 Last Active 3/03/07  | Н                 | +                | 145,451.00                       | 0.00                            |
| Drive Financial Attn: Bankruptcy Department Po Box 560284 Dallas, TX 75356                                    |                 | J            | PMSI - Purchase Money Security -<br>Automobile<br>2003 VW Passat (52,000 mi)   |                   |                  |                                  |                                 |
|   |                 |              | Value \$ 15,475.00   | 1                 |                  | 17,593.00                        | 2,118.00                        |
| Account No. 50000100995999  |                 |              | Opened 6/25/05 Last Active 8/15/07   | П                 |                  |                                  | ·                               |
| HSBC Auto Finance<br>Bankruptcy Notices<br>Po Box 17909<br>San Diego, CA 92177                                |                 | J            | PMSI - Purchase Money Security -<br>Automobile<br>2004 Ford Freestar (73,000 mi)   |                   |                  |                                  |                                 |
|   |                 |              | Value \$ 9,650.00  |                   |                  | 18,212.00                        | 8,562.00                        |
| Account No.  Nemanich Consulting Management 2756 Caton Farm Road Joliet, IL 60435                             |                 | J            | Assessments  282 Old Elm Dr. Bolingbrook, IL   |                   |                  |                                  |                                 |
|   |                 |              | Value \$ 187,000.00  | 1                 |                  | 450.00                           | 0.00                            |
| continuation sheets attached  |                 | •            | (Total of t  | Subt<br>his p     |                  | 181,706.00                       | 10,680.00                       |
|   |                 |              | (Report on Summary of So   |                   | otal<br>ules)    | 181,706.00                       | 10,680.00                       |

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 16 of 52

Official Form 6E (4/07)

| In re | Marcus T Clemons, | Case No. |  |
|-------|-------------------|----------|--|
|       | Cory L Clemons    |          |  |
| _     |                   | Debtors  |  |

### SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

| "Disputed." (You may need to place an "X" in more than one of these three columns.)  Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.  Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.  Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|---|
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
| ☐ Domestic support obligations  |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| ☐ Extensions of credit in an involuntary case   |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trus or the order for relief. 11 U.S.C. § 507(a)(3).  |
| ☐ Wages, salaries, and commissions  |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).  |
| ☐ Contributions to employee benefit plans   |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  |
| ☐ Certain farmers and fishermen   |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
| ☐ Deposits by individuals   |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered provided. 11 U.S.C. § 507(a)(7).   |
| ☐ Taxes and certain other debts owed to governmental units  |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
| ☐ Commitments to maintain the capital of an insured depository institution  |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
| ☐ Claims for death or personal injury while debtor was intoxicated  |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).  |
|   |

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 17 of 52

Official Form 6F (10/06)

| In re | Marcus T Clemons,<br>Cory L Clemons |         | Case No. |  |
|-------|-------------------------------------|---------|----------|--|
| _     | Cory L Clemons                      | Debtors | ,        |  |

### SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>AND MAILING ADDRESS  | C 0             | Н           | usband, Wife, Joint, or Community                       | C             | U          | D        |                 |
|--|-----------------|-------------|---|---------------|------------|----------|-----------------|
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                   | C O D E B T O R | C<br>A<br>M | CONSIDERATION FOR CLAIM. IF CLAIM                       | NT I NG E N   | UNLIQUIDAT | I SPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxx0083  |                 |             | Opened 3/01/98 Last Active 4/01/98 Automobile           | Ť             | TED        |          |                 |
| Acch<br>1769 Paragon Drive<br>Memphis, TN 38132  |                 | v           |   |               |            |          |                 |
| Account No. xxxxxxxxxPAx0001   |                 | ŀ           | Opened 11/21/06   |               | _          |          | 50.00           |
| Aes/xlscit<br>Pob 2461<br>Harrisburg, PA 17105   |                 | н           | Educational   |               |            |          |                 |
|  |                 |             |   |               |            |          | 909.00          |
| Account No. xxxxxx8751  Afni, Inc. Attn; DP Recovery Support Po Box 3427 Bloomington, IL 61702     |                 | н           | Opened 5/07/07 Last Active 6/01/07 Collection T-Mobile  |               |            |          |                 |
| A  |                 |             | On and 5/40/07 Last Asting 7/04/07                      |               |            | _        | 533.00          |
| Account No. xxxxx9945  Allied Interstate Inc 260 Lond Ridge Rd Corporate Office Stanford, CT 06902 |                 | v           | Opened 5/19/07 Last Active 7/01/07<br>Collection Sprint |               |            |          | 63.00           |
| _9 continuation sheets attached  |                 |             | (Total o  | Sub<br>f this |            |          | 1,555.00        |

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Page 18 of 52 Document

Official Form 6F (10/06) - Cont.

| In re | Marcus T Clemons, | Ca | ase No |
|-------|-------------------|----|--------|
|       | Cory L Clemons    |    |        |

|   | 16       |                         | with and Wife Islant on Occasionity.  | 1.0       | 1            | T 5    | T               |
|---|----------|-------------------------|---|-----------|--------------|--------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu:<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COXFLXGEX | UNLIQUIDATED | S<br>P | AMOUNT OF CLAIM |
| Account No. xxxx3681  |          |                         | Opened 3/28/07 Last Active 8/01/07  | Т         | E            |        |                 |
| Calvary Portfolio Services<br>7 Skyline Dr<br>3rd Floor<br>Hawthorne, NY 10532                        |          | w                       | Collection 14 Fairlane Credit   |           |              |        | 11,448.00       |
| Account No. xxx7206   |          |                         | Opened 1/01/03 Last Active 5/01/03  |           | T            |        |                 |
| Calvary Portfolio Services<br>7 Skyline Dr<br>3rd Floor<br>Hawthorne, NY 10532                        |          | w                       | 11 Sprint Pcs   |           |              |        | 113.00          |
| Account No. xxx4540   |          |                         | Opened 7/14/05 Last Active 8/01/05<br>Collection Village Of Bolingbrook                       |           |              |        |                 |
| CCA<br>700 Longwater Drive<br>Norwell, MA 02061   |          | н                       |   |           |              |        |                 |
|   |          |                         |   |           |              |        | 75.00           |
| Account No. xxxxxx3682  Cfc Deficiency Recover 5225 Crooks Rd Ste 140  Troy, MI 48098                 | _        | J                       | Opened 11/01/03 Last Active 9/23/05<br>Automobile   |           |              |        |                 |
| Account No.   | -        |                         | parking tickets   |           |              |        | 8,379.00        |
| City of Chicago<br>30 N. LaSalle St 7th FI<br>Chicago, IL 60602                                       |          | J                       | parking lickets   |           |              |        | 100.00          |
| Sheet no1 of _9 sheets attached to Schedule of  |          | 1                       |   | Sub       |              |        | 20,115.00       |
| Creditors Holding Unsecured Nonpriority Claims  |          |                         | (Total of   | this      | pag          | ge)    | 20,113.00       |

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 19 of 52

Official Form 6F (10/06) - Cont.

| In re | Marcus T Clemons, | Ca | se No |
|-------|-------------------|----|-------|
|       | Cory L Clemons    |    |       |

| CD DD 1900 1911 19  | С               | Hu               | sband, Wife, Joint, or Community  |              | эΤ        | υĪ          | D |                 |
|---|-----------------|------------------|---|--------------|-----------|-------------|---|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. |              |           | OH-AO-DAHED |   | AMOUNT OF CLAIM |
| Account No.   |                 |                  | parking ticket/boot   |              | ŕ         | T<br>E      |   |                 |
| City of Chicago<br>30 N. LaSalle St 7th FI<br>Chicago, IL 60602                                       |                 | J                |   |              |           | D           |   | 704.00          |
| Account No.   | -               |                  | electric  |              |           |             |   |                 |
| ComEd<br>PO Box 805379<br>Chicago, IL 60680   |                 | J                |   |              |           |             |   |                 |
|   |                 |                  |   |              |           |             |   | 615.27          |
| Account No. xxxxxxxx3422  Dependon Collection Se 120 W 22d St Ste 360 Oakbrook, IL 60523              |                 | w                | Opened 8/12/05 Last Active 7/01/07 Collection Suburban Radiologists Sc                        |              |           |             |   | 88.00           |
| Account No.   |                 |                  | Doctor bill   | +            | $\dagger$ |             |   |                 |
| Drs. Senica & Bruneau<br>5207 main St<br>Downers Grove, IL 60515                                      |                 | J                |   |              |           |             |   | 362.32          |
| Account No. xxx6043   | ╁               |                  | Opened 3/15/99 Last Active 11/16/01   | $\dashv$     | +         | $\dashv$    |   | 332.02          |
| Fairlane/sst<br>4315 Pickett Rd<br>Saint Joseph, MO 64503   |                 | w                | Automobile  |              |           |             |   | Unknown         |
| Sheet no. <b>2</b> of <b>9</b> sheets attached to Schedule of   | 1               |                  |   | C            | ht c      | oto1        | _ | Olikilowii      |
| Creditors Holding Unsecured Nonpriority Claims  |                 |                  | (Tota   | Su<br>of thi |           |             |   | 1,769.59        |

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 20 of 52

Official Form 6F (10/06) - Cont.

| In re | Marcus T Clemons, | Case No |
|-------|-------------------|---------|
| _     | Cory L Clemons    |         |

| ODEDWOOD S MAME  | С        | Hu          | sband, Wife, Joint, or Community  | С             | Ιυ             | D        |                 |
|--|----------|-------------|---|---------------|----------------|----------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)          | CODEBTOR | C<br>A<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN     | N L I QU I D A | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxx7699  |          |             | Opened 10/18/04   | ٦             | T<br>E         |          |                 |
| II Designated<br>1755 Lake Cook Rd<br>Deerfield, IL 60015  |          | w           | Educational   |               | D              |          | 4,000.00        |
| Account No. xxx7599  | _        |             | Opened 3/24/04  | +             |                |          | 4,000.00        |
| II Designated<br>1755 Lake Cook Rd<br>Deerfield, IL 60015  |          | w           | Educational   |               |                |          |                 |
|  |          |             |   |               |                |          | 2,666.00        |
| Account No. xxx7299  II Designated 1755 Lake Cook Rd Deerfield, IL 60015                                       |          | w           | Opened 10/18/04<br>Educational  |               |                |          | 2,625.00        |
| Account No. xxx7799  | +        |             | Opened 9/12/05  | +             | +              | +        | _,0_0.00        |
| II Designated<br>1755 Lake Cook Rd<br>Deerfield, IL 60015  |          | w           | Educational   |               |                |          | 1,905.00        |
| Account No. xxx7499  | +        |             | Opened 9/12/05  | +             |                |          | 1,303.00        |
| II Designated<br>1755 Lake Cook Rd<br>Deerfield, IL 60015  |          | w           | Educational   |               |                |          | 4 750 00        |
|  |          |             |   |               | <u>L</u>       | <u>L</u> | 1,750.00        |
| Sheet no. <b>_3</b> of <b>_9</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | İ        |             | (Total o  | Sub<br>f this |                |          | 12,946.00       |

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 21 of 52

Official Form 6F (10/06) - Cont.

| In re | Marcus T Clemons, | Case No |
|-------|-------------------|---------|
| _     | Cory L Clemons    |         |

|   |          |          |   |           | _                     | _       |          |                 |
|---|----------|----------|---|-----------|-----------------------|---------|----------|-----------------|
| CREDITOR'S NAME,                                |          | Hu       | sband, Wife, Joint, or Community                                  |           | U                     | l P     | 1        |                 |
| AND MAILING ADDRESS                             | CODEBTOR | н        | DATE OF A BANKA C BICHEBER AND                                    | CONT      | ĮË                    | DISPUTE |          |                 |
| INCLUDING ZIP CODE,                             | l E      | W        | DATE CLAIM WAS INCURRED AND                                       | H         | ľ                     | ۱۲      | ,        |                 |
| AND ACCOUNT NUMBER                              | T        | J        | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | N         | Ü                     | ĮŢ      | .   1    | AMOUNT OF CLAIM |
| (See instructions above.)                       | R        | С        | is sobject to seroit, so state.                                   | N G E N T | þ                     | 5       | ,        |                 |
| Account No. xxx7199                             | ┢        | ┢        | Opened 3/24/04  | ٩N        | D<br>A<br>T<br>E<br>D |         | $\vdash$ |                 |
| Account No. XXX/199                             | Į.       |          | Educational   |           | E                     |         |          |                 |
|   |          |          | Educational   | -         | 屵                     | ╁       | 4        |                 |
| II Designated                                   |          |          |   |           |                       |         |          |                 |
| 1755 Lake Cook Rd                               |          | W        |   |           |                       |         |          |                 |
| Deerfield, IL 60015                             |          |          |   |           |                       |         |          |                 |
| · ·   |          |          |   |           |                       |         |          |                 |
|   |          |          |   |           |                       |         |          | 1,750.00        |
|   |          |          |   |           |                       |         |          | 1,730.00        |
| Account No. xxx7399                             |          |          | Opened 7/07/05  |           | П                     | Γ       | Т        |                 |
|   | 1        |          | Educational   |           |                       |         |          |                 |
| II Designated                                   |          |          |   |           |                       |         |          |                 |
|   |          | w        |   |           |                       |         |          |                 |
| 1755 Lake Cook Rd                               |          | **       |   |           |                       |         |          |                 |
| Deerfield, IL 60015                             |          |          |   |           |                       |         |          |                 |
|   |          |          |   |           |                       |         |          |                 |
|   |          |          |   |           |                       |         |          | 875.00          |
| A 4 N   | ┢        | $\vdash$ | 0   | ╁         | ₩                     | ╁       | +        |                 |
| Account No. xxx7999                             |          |          | Opened 10/30/06   |           |                       |         |          |                 |
|   |          |          | Educational   |           |                       |         |          |                 |
| II Designated                                   |          |          |   |           |                       |         |          |                 |
| 1755 Lake Cook Rd                               |          | W        |   |           |                       |         |          |                 |
| Deerfield, IL 60015                             |          |          |   |           |                       |         |          |                 |
|   |          |          |   |           |                       |         |          |                 |
|   |          |          |   |           |                       |         |          | 0.00            |
|   | _        |          |   |           | L                     | L       | 丄        |                 |
| Account No. xxx7899                             |          |          | Opened 10/30/06   |           |                       |         |          |                 |
|   | 1        |          | Educational   |           |                       |         |          |                 |
| II Designated                                   |          |          |   |           |                       |         |          |                 |
| 1755 Lake Cook Rd                               |          | lw       |   |           |                       |         |          |                 |
| Deerfield, IL 60015                             |          |          |   |           |                       |         |          |                 |
| Deerneid, 12 00013                              |          |          |   |           |                       |         |          |                 |
|   |          |          |   |           |                       |         |          |                 |
|   | 1        | 1        |   |           | 1                     |         |          | 0.00            |
| Account No.                                     | 1        | T        |   |           | T                     | T       | T        |                 |
|   | 1        |          |   |           | 1                     |         |          |                 |
| Illinois American Water                         | 1        | 1        |   |           | 1                     |         |          |                 |
|   | 1        | J        |   |           | 1                     |         |          |                 |
| PO Box 5127                                     | 1        |          |   |           | 1                     |         |          |                 |
| Carol Stream, IL 60197                          | l        |          |   |           | 1                     |         |          |                 |
|   | 1        | 1        |   |           | 1                     |         |          |                 |
|   | 1        |          |   |           |                       |         |          | 415.23          |
|   |          | 1        | <u> </u>  |           |                       | 1       | +        |                 |
| Sheet no. 4 of 9 sheets attached to Schedule of |          |          |   | Sub       |                       |         |          | 3,040.23        |
| Creditors Holding Unsecured Nonpriority Claims  |          |          | (Total of t   | his       | pag                   | ge)     | - [      | 2,2.2.20        |

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 22 of 52

Official Form 6F (10/06) - Cont.

| In re | Marcus T Clemons, | Case No |
|-------|-------------------|---------|
|       | Cory L Clemons    |         |

| CDEDITORIG MAME  | С        | Hu          | sband, Wife, Joint, or Community  | С           | U           | D             |                 |
|--|----------|-------------|---|-------------|-------------|---------------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)        | CODEBTOR | C<br>J<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | ONTINGEN    | N L Q U L D | I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxx9045  |          |             | Opened 8/01/06 Last Active 11/01/06   | Ť           | T           |               |                 |
| Kca FinI<br>628 North Street Pob 53<br>Geneva, IL 60134  |          | w           | Med1 02 Emergency Healthcare Physic   |             | D           |               | 70.00           |
| Account No. xxxxxx0678   |          |             | Opened 9/01/06 Last Active 12/01/06<br>Med1 02 Adventist Hinsdale Hospital                          |             | <u> </u>    |               | 70.00           |
| Merchants Cr<br>2230 W Jackson Blvd Ste 900<br>Chicago, IL 60606   |          | н           | meur oz Adventist mirsdale nospital   |             |             |               |                 |
|  |          |             |   |             |             |               | 231.00          |
| Account No. xxxxxx3756  Merchants Cr 2230 W Jackson Blvd Ste 900 Chicago, IL 60606                           |          | w           | Opened 6/01/06 Last Active 10/01/06 Med1 02 Adventist Hinsdale Hospital                             |             |             |               | 206,00          |
| Account No. xxxxxx2944   |          |             | Opened 6/01/06 Last Active 10/01/06   |             |             |               | 200.00          |
| Merchants Cr<br>2230 W Jackson Blvd Ste 900<br>Chicago, IL 60606   |          | w           | Med1 02 Adventist Hinsdale Hospital   |             |             |               | 197.00          |
| Account No. <b>341684306</b>   |          |             | Payday Loan   |             |             |               |                 |
| Money Market<br>479 N. Bollingbrook<br>Bolingbrook, IL 60440   |          | J           |   |             |             |               | 200.00          |
|  |          |             |   |             |             | <u></u>       | 600.00          |
| Sheet no. <u>5</u> of <u>9</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | (Total of   | Sub<br>this |             |               | 1,304.00        |

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 23 of 52

Official Form 6F (10/06) - Cont.

| In re | Marcus T Clemons, | Case No. |
|-------|-------------------|----------|
|       | Cory L Clemons    |          |

| CREDITORIC MAME  | С               | Hu  | sband, Wife, Joint, or Community  |     | : U | D        |                 |
|--|-----------------|-----|---|-----|-----|----------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)        | C O D E B T O R | C H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |     | LQU | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxx6518   |                 |     | Opened 2/01/03 Last Active 8/01/07  | Т   | E   |          |                 |
| NCO - MedcIr<br>Po Box 41567<br>Philadelphia, PA 19101   |                 | w   | Med1 02 Taurus Emergency Physicians   |     | D   |          | 265.00          |
| Account No. xx0837   |                 |     | Opened 9/01/04 Last Active 6/01/07  |     | +   |          | 205.00          |
| Nicor Gas<br>1844 Ferry Road<br>Naperville, IL 60507   |                 | w   | Other   |     |     |          |                 |
|  |                 |     |   |     |     |          | 419.66          |
| Account No. xxxxxxxxxxxx0014  Sallie Mae 3rd Pty Lsc 11100 Usa Parkway Fishers, IN 46037                     |                 | н   | Opened 10/25/05 Last Active 8/16/05 Educational   |     |     |          | 5,771.00        |
| Account No. xxxxxxxxxxx0009  | ╂               | -   | Opened 8/24/04 Last Active 5/25/05  | _   | +   | $\vdash$ | 3,771.00        |
| Sallie Mae 3rd Pty Lsc<br>11100 Usa Parkway<br>Fishers, IN 46037   |                 | н   | Educational   |     |     |          | 5,771.00        |
| Account No. xxxxxxxxxxx0013  |                 |     | Opened 10/25/05 Last Active 8/16/05   |     | t   |          | 3,771.00        |
| Sallie Mae 3rd Pty Lsc<br>11100 Usa Parkway<br>Fishers, IN 46037   |                 | н   | Educational   |     |     |          | 5 552 00        |
|  |                 |     |   |     |     |          | 5,553.00        |
| Sheet no. <u>6</u> of <u>9</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |                 |     | (Total o  | Sub |     |          | 17,779.66       |

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 24 of 52

Official Form 6F (10/06) - Cont.

| In re | Marcus T Clemons, | C | Case No. |
|-------|-------------------|---|----------|
|       | Cory L Clemons    |   |          |

|  | С        | Hu          | sband, Wife, Joint, or Community  | Тс        | Ιυ          | D        |                 |
|--|----------|-------------|---|-----------|-------------|----------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)        | CODEBTOR | H<br>W<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONFLAGEN | UNLIQUIDAT  | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxx0018   |          |             | Opened 1/12/06  | ٦т        | T<br>E<br>D |          |                 |
| Sallie Mae 3rd Pty Lsc<br>11100 Usa Parkway<br>Fishers, IN 46037   |          | н           | Educational   |           |             |          | 4,785.00        |
| Account No. xxxxxxxxxxx0008  | ╁        | -           | Opened 8/24/04 Last Active 5/25/05  | +         | H           | $\vdash$ | ,               |
| Sallie Mae 3rd Pty Lsc<br>11100 Usa Parkway<br>Fishers, IN 46037   |          | н           | Educational   |           |             |          | 4,502.00        |
| Account No. xxxxxxxxxxx0002  |          |             | Opened 11/20/01 Last Active 2/15/02   | $\dagger$ |             |          |                 |
| Sallie Mae 3rd Pty Lsc<br>11100 Usa Parkway<br>Fishers, IN 46037   |          | н           | Educational   |           |             |          | 3,672.00        |
| Account No. xxxxxxxxxxx0003  | +        |             | Opened 8/12/02  | +         | H           |          | .,.             |
| Sallie Mae 3rd Pty Lsc<br>11100 Usa Parkway<br>Fishers, IN 46037   |          | н           | Educational   |           |             |          | 3,672.00        |
| Account No. xxxxxxxxxx0007   | +        |             | Opened 1/27/04  | +         | $\vdash$    |          | 3,072.00        |
| Sallie Mae 3rd Pty Lsc<br>11100 Usa Parkway<br>Fishers, IN 46037   |          | н           | Educational   |           |             |          |                 |
|  |          |             |   | $\perp$   |             |          | 3,462.00        |
| Sheet no. <u>7</u> of <u>9</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | (Total of   | Sub       |             |          | 20,093.00       |

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 25 of 52

Official Form 6F (10/06) - Cont.

| In re | Marcus T Clemons, | Case No. |
|-------|-------------------|----------|
|       | Cory L Clemons    |          |

| GDEDWODIG VALVE   | С         | Hu          | sband, Wife, Joint, or Community  | C        | Ιυ          | D        |                 |
|---|-----------|-------------|---|----------|-------------|----------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR  | C<br>H<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTINGEN | L           | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxx0012  |           |             | Opened 1/18/05 Last Active 2/24/05  | Т        | T<br>E<br>D |          |                 |
| Sallie Mae 3rd Pty Lsc<br>11100 Usa Parkway<br>Fishers, IN 46037                                      |           | Н           | Educational   |          |             |          | 2,943.00        |
| Account No. xxxxxxxxxx0004  | ╁         | $\vdash$    | Opened 1/21/03  | +        | -           | -        | 2,343.00        |
| Sallie Mae 3rd Pty Lsc<br>11100 Usa Parkway<br>Fishers, IN 46037                                      |           | н           | Educational   |          |             |          | 2,411.00        |
| Account No. xxxxxxxxxx0001  | +         |             | Opened 12/18/00 Last Active 1/12/04   | +        |             |          |                 |
| Sallie Mae 3rd Pty Lsc<br>11100 Usa Parkway<br>Fishers, IN 46037                                      |           | Н           | Educational   |          |             |          | 1,419.00        |
| Account No. xxxxxxxxxx0010  | ╁         |             | Opened 8/31/04 Last Active 5/25/05  | +        | <u> </u>    | -        | 1,419.00        |
| Sallie Mae 3rd Pty Lsc<br>11100 Usa Parkway<br>Fishers, IN 46037                                      |           | Н           | Educational   |          |             |          | 1,254.00        |
| Account No. xx0438  | +         |             | Opened 6/28/06 Last Active 6/01/07  | +        | -           |          | 1,25 1.66       |
| Tex Collect/collection Agency<br>2101 W. Ben White Blvd. Suite 103<br>Austin, TX 78704                |           | н           | Collection Check Into Cash Of Illinois LI   |          |             |          | 132.00          |
| Sheet no. <b>8</b> of <b>9</b> sheets attached to Schedule of   | <u></u> ; |             |   | Sub      | tot:        | L<br>al  |                 |
| Creditors Holding Unsecured Nonpriority Claims  |           |             | (Total of   |          |             |          | 8,159.00        |

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Page 26 of 52 Document

Official Form 6F (10/06) - Cont.

| In re | Marcus T Clemons, | Case No. |
|-------|-------------------|----------|
|       | Cory L Clemons    |          |

|  | _ |         | 1   | 10           |                       | _        | Г               |
|--|---|---------|---|--------------|-----------------------|----------|-----------------|
| CREDITOR'S NAME,   | 0 | Hus     | sband, Wife, Joint, or Community  | 0            | N                     | ľ        |                 |
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | B | H & J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT   | LIQUIDA               | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxx8324  |   |         | Opened 11/10/04   | <del> </del> | D<br>A<br>T<br>E<br>D |          |                 |
|  |   |         | Collection Vca Bolingbrook Animal Hospita   |              | D                     |          |                 |
| The Bureaus Inc  |   |         |   |              |                       |          |                 |
| 1717 Central St  |   | w       |   |              |                       |          |                 |
| Evanston, IL 60201   |   |         |   |              |                       |          |                 |
|  |   |         |   |              |                       |          |                 |
|  |   |         |   |              |                       |          | 360.00          |
| Account No.  |   |         | ticket  |              |                       |          |                 |
| Village of Polinghrook   |   |         |   |              |                       |          |                 |
| Village of Bolingbrook<br>PO BOX 525   |   | J       |   |              |                       |          |                 |
| Bolingbrook, IL 60440  |   | ٥       |   |              |                       |          |                 |
| Bollingbrook, IE 00440   |   |         |   |              |                       |          |                 |
|  |   |         |   |              |                       |          | 100.00          |
|  |   |         |   |              |                       |          | 100.00          |
| Account No. xxxx2944   |   |         | Opened 12/02/06 Last Active 2/01/07   |              |                       |          |                 |
|  |   |         | Collection Sprint Pcs   |              |                       |          |                 |
| West Asset Management  |   |         |   |              |                       |          |                 |
| Po Box 2308  |   | W       |   |              |                       |          |                 |
| Sherman, TX 75091  |   |         |   |              |                       |          |                 |
|  |   |         |   |              |                       |          |                 |
|  |   |         |   |              |                       |          | 212.00          |
| Account No.  |   |         |   | +            |                       |          |                 |
| Account No.  |   |         |   |              |                       |          |                 |
|  |   |         |   |              |                       |          |                 |
|  |   |         |   |              |                       |          |                 |
|  |   |         |   |              |                       |          |                 |
|  |   |         |   |              |                       |          |                 |
|  |   |         |   |              |                       |          |                 |
|  |   |         |   |              |                       |          |                 |
| Account No.  |   |         |   |              |                       |          |                 |
|  |   |         |   |              |                       |          |                 |
|  |   |         |   |              |                       |          |                 |
|  |   |         |   |              |                       |          |                 |
|  |   |         |   |              |                       |          |                 |
|  |   |         |   |              |                       |          |                 |
|  |   |         |   |              |                       |          |                 |
|  |   |         |   |              |                       |          |                 |
| Sheet no. 9 of 9 sheets attached to Schedule of Subtotal                             |   |         |   |              | 672.00                |          |                 |
| Creditors Holding Unsecured Nonpriority Claims (Total of this page)                  |   |         |   |              |                       |          |                 |
|  |   |         |   | Т            | ota                   | 1        |                 |
|  |   |         | (Report on Summary of So  |              |                       |          | 87,433.48       |

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 27 of 52

Form B6G (10/05)

In re

Marcus T Clemons, Cory L Clemons

Debtors

### SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 28 of 52

Form B6H (10/05)

In re

Marcus T Clemons, Cory L Clemons

Debtors

### SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

# Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 29 of 52

Official Form 6I (10/06)

|       | Marcus T Clemons |           |          |  |
|-------|------------------|-----------|----------|--|
| In re | Cory L Clemons   |           | Case No. |  |
|       |                  | Debtor(s) | •        |  |

## SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed unless the groupes are separated and a joint petition is not filed. Do not total the name of any minor shild

| filed, unless the spouses are separated           | l and a joint petition is not filed. Do not state the nam       | ne of any mi | nor child      | d.                    | _              |          |
|---|---|--------------|----------------|-----------------------|----------------|----------|
| Debtor's Marital Status:                          | DEPENDENTS O  | F DEBTOR .   | AND SPO        | OUSE                  |                |          |
| Married   | Married RELATIONSHIP(S): daughter son son 7  AGE(S): 11 16 mo 7 |              |                |                       |                |          |
| Employment:                                       | DEBTOR  |              |                | SPOUSE                |                |          |
|   | security officer  | commu        | nicatio        | n specialist          |                |          |
| Name of Employer                                  | Chicago Public Schools  | US Cell      | ular           |                       |                |          |
| How long employed                                 |   |              |                |                       |                |          |
|   | P.O. Box 09003<br>Chicago, IL 60609                             |              |                | ls Parkway<br>L 60440 |                |          |
|   | or projected monthly income at time case filed)                 |              |                | DEBTOR                |                | SPOUSE   |
| 1. Monthly gross wages, salary, a                 | and commissions (Prorate if not paid monthly)                   |              | \$             | 3,189.33              | \$             | 4,006.80 |
| 2. Estimate monthly overtime                      |   |              | \$             | 0.00                  | \$             | 0.00     |
| 3. SUBTOTAL                                       |   |              | \$             | 3,189.33              | \$_            | 4,006.80 |
| 4. LESS PAYROLL DEDUCTION                         |   |              |                |                       |                |          |
| <ul> <li>a. Payroll taxes and social s</li> </ul> | ecurity   |              | \$             | 555.69                | \$             | 636.20   |
| b. Insurance                                      |   |              | \$             | 48.40                 | \$             | 19.94    |
| c. Union dues                                     |   |              | \$             | 43.33                 | \$             | 0.00     |
| d. Other (Specify): Pens                          | sion  |              | \$             | 42.71                 | \$_            | 0.00     |
|   |   |              | <b>_</b>       | 0.00                  | \$ <u> </u>    | 0.00     |
| 5. SUBTOTAL OF PAYROLL I                          | DEDUCTIONS  |              | \$             | 690.13                | <u>\$_</u>     | 656.14   |
| 6. TOTAL NET MONTHLY TA                           | KE HOME PAY   |              | \$             | 2,499.20              | \$             | 3,350.66 |
|   | n of business or profession or farm (Attach detailed            | statement)   | \$             | 0.00                  | \$             | 0.00     |
| 8. Income from real property                      |   |              | \$             | 0.00                  | \$             | 0.00     |
| 9. Interest and dividends                         |   |              | \$             | 0.00                  | \$             | 0.00     |
| that of dependents listed abo                     |   | tor's use or | \$             | 0.00                  | \$             | 280.00   |
| 11. Social security or government (Specify):      |   |              | \$             | 0.00                  | \$             | 0.00     |
| (Specify).  |   |              | φ<br>\$        | 0.00                  | Ψ<br>\$        | 0.00     |
| 12. Pension or retirement income                  |   |              | \$ <del></del> | 0.00                  | \$ <del></del> | 0.00     |
| 13. Other monthly income                          |   |              |                |                       | · —            |          |
| (Specify):  |   |              | \$             | 0.00                  | \$             | 0.00     |
|   |   |              | \$             | 0.00                  | <u> </u>       | 0.00     |
| 14. SUBTOTAL OF LINES 7 T                         | HROUGH 13   |              | \$             | 0.00                  | \$_            | 280.00   |
| 15. AVERAGE MONTHLY INC                           | COME (Add amounts shown on lines 6 and 14)                      |              | \$             | 2,499.20              | \$_            | 3,630.66 |
|   | ONTHLY INCOME: (Combine column totals                           |              |                | \$                    | 6,129          | .86      |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 30 of 52

Official Form 6J (10/06)

| In re | Marcus T Clemons<br>Cory L Clemons |           | Case No. |  |
|-------|------------------------------------|-----------|----------|--|
|       |                                    | Debtor(s) | <u> </u> |  |

## SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| SCHEDULE 3. CORRENT EXITENDITURES OF INDIVIDUAL   |                | OK(b)              |
|---|----------------|--------------------|
| Complete this schedule by estimating the average or projected monthly expenses of the debtor and th filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. | e debtor's fa  | amily at time case |
| $\Box$ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete expenditures labeled "Spouse."  | ete a separa   | te schedule of     |
| 1. Rent or home mortgage payment (include lot rented for mobile home)   | \$             | 1,406.94           |
| a. Are real estate taxes included? Yes No _X_   | Ψ              | .,                 |
| b. Is property insurance included?  Yes No _X   |                |                    |
| 2. Utilities: a. Electricity and heating fuel   | \$             | 250.00             |
| b. Water and sewer  | \$ <del></del> | 125.00             |
| c. Telephone  | \$ <del></del> | 86.00              |
| d. Other Cell Phone   | \$ <del></del> | 50.00              |
| 3. Home maintenance (repairs and upkeep)  | \$ <del></del> | 100.00             |
| 4. Food   | \$             | 600.00             |
| 5. Clothing   | \$             | 50.00              |
| 6. Laundry and dry cleaning   | \$             | 100.00             |
| 7. Medical and dental expenses  | ф<br>———       | 75.00              |
| 8. Transportation (not including car payments)  | \$ <del></del> | 520.00             |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$ <del></del> | 0.00               |
| 10. Charitable contributions  | \$ <del></del> | 320.00             |
| 11. Insurance (not deducted from wages or included in home mortgage payments)   | Ψ              | 020.00             |
| a. Homeowner's or renter's  | \$             | 70.00              |
| b. Life   | \$ <del></del> | 0.00               |
| c. Health   | \$ <del></del> | 0.00               |
| d. Auto   | \$             | 175.00             |
| e. Other  | \$             | 0.00               |
| 12. Taxes (not deducted from wages or included in home mortgage payments)   | Φ              | 0.00               |
|   | ¢              | 0.00               |
| (Specify)   | \$             | 0.00               |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the  |                |                    |
| plan)   | ф              | 0.00               |
| a. Auto   | \$             | 0.00               |
| b. Other  | \$             | 0.00               |
| c. Other  | \$             | 0.00               |
| d. Other  | \$             | 0.00               |
| 14. Alimony, maintenance, and support paid to others  | \$             | 0.00               |
| 15. Payments for support of additional dependents not living at your home   | \$             | 0.00               |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)  | \$             | 0.00               |
| 17. Other Personal Grooming   | \$             | 150.00             |
| Other Child Care  | \$             | 1,200.00           |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and,  | \$             | 5,277.94           |
| if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)   | Φ              | 3,277.34           |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year   |                |                    |
| following the filing of this document:  |                |                    |
| tonowing the fining of this document.   |                |                    |
| 20 CT A TEMENT OF MONTHLY NET INCOME  | _              |                    |
| 20. STATEMENT OF MONTHLY NET INCOME   | ф              | 0.400.00           |
| a. Average monthly income from Line 15 of Schedule I  | \$             | 6,129.86           |
| b. Average monthly expenses from Line 18 above  | \$             | 5,277.94           |
| c. Monthly net income (a. minus b.)   | \$             | 851.92             |

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 31 of 52

Official Form 6-Declaration. (10/06)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Marcus T Clemons<br>Cory L Clemons |           | Case No. |    |
|-------|------------------------------------|-----------|----------|----|
|       |                                    | Debtor(s) | Chapter  | 13 |
|       |                                    |           | -        |    |

### **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_\_ sheets [total shown on summary page plus 2], and that they are true and correct to the best of my knowledge, information, and belief.

| Date | September 10, 2007 | Signature | /s/ Marcus T Clemons Marcus T Clemons |  |
|------|--------------------|-----------|---------------------------------------|--|
|      |                    |           | Debtor                                |  |
| Date | September 10, 2007 | Signature | /s/ Cory L Clemons                    |  |
|      |                    |           | Cory L Clemons                        |  |
|      |                    |           | Joint Debtor                          |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 32 of 52

Official Form 7 (04/07)

## United States Bankruptcy Court Northern District of Illinois

| In re | Marcus T Clemons Cory L Clemons |           | Case No. |    |
|-------|---------------------------------|-----------|----------|----|
|       | •                               | Debtor(s) | Chapter  | 13 |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT      | SOURCE                           |
|-------------|----------------------------------|
| \$58,318.00 | YTD Debtors' Joint Gross Income  |
| \$70,000.00 | 2006 Debtors' Joint Gross Income |
| \$50,000.00 | 2005 Debtors' Joint Gross Income |
| \$50,000.00 | 2004 Debtors' Joint Gross Income |

### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT SOURCE** 

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR **PAYMENTS** AMOUNT PAID **OWING** 

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,475. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** DATES OF PAID OR VALUE OF PAYMENTS/ AMOUNT STILL NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT STILL AMOUNT PAID

OWING

2

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR NATURE OF PROCEEDING DISPOSITION AND CASE NUMBER AND LOCATION

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE DESCRIPTION AND VALUE OF BENEFIT PROPERTY WAS SEIZED DATE OF SEIZURE PROPERTY

### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION,
FORECLOSURE SALE,
TRANSFER OR RETURN
DESCRIPTION AND VALUE OF
PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

filed.)

NAME AND LOCATION

NAME AND ADDRESS OF COURT DATE OF DESCRIPTION AND VALUE OF

OF CUSTODIAN CASE TITLE & NUMBER ORDER PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Robert J Semrad 407 S Dearborn Suite 600 Chicago, IL 60605 DATE OF PAYMENT,
NAME OF PAYOR IF OTHER
THAN DEBTOR
8/31/07 Marcus and Cory Clemons

AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$550.00

NAME AND ADDRESS OF PAYEE **GreenPath Debt Solutions** 712 Chippewa Square Suite 102

Marquette, MI 49855

DATE OF PAYMENT. NAME OF PAYOR IF OTHER THAN DEBTOR 8/29/07

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

\$50.00

### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER. AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

## 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

5

### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

### NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOC. SEC. NO./ COMPLETE EIN OR OTHER TAXPAYER I.D. NO.

**ADDRESS** 

NATURE OF BUSINESS

**BEGINNING AND ENDING DATES** 

6

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

**ADDRESS** NAME

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

### NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

**ADDRESS** 

DATES SERVICES RENDERED

None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

**ADDRESS** 

None

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 38 of 52

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY

7

(Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY

DATE OF INVENTORY RECOR

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

and the decision of the minute and personning of parameters of the parameters of

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE
OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the

commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** 

immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation

in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS
OF RECIPIENT,
DATE AND PURPOSE
OF WITHDRAWAL
OF WITHDRAWAL
OF WOUNT OF MONEY
OR DESCRIPTION AND
VALUE OF PROPERTY

24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated

group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND TAXPAYER IDENTIFICATION NUMBER (EIN)

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | September 10, 2007 | Signature | /s/ Marcus T Clemons    |
|------|--------------------|-----------|-------------------------|
|      |                    |           | Marcus T Clemons Debtor |
| Date | September 10, 2007 | Signature | /s/ Cory L Clemons      |
|      |                    |           | Cory L Clemons          |
|      |                    |           | Joint Debtor            |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 40 of 52
United States Bankruptcy Court
Northern District of Illinois

| In re        | Marcus T Clemons<br>Cory L Clemons   |   | Case No.   |  |
|--------------|--|---|--|--|
| mic          | GOLY E GIOINGIA  | Debtor(s)   | Chapter  | 13   |
|              | DISCLOSURE OF COMPE  | ENSATION OF ATTO  | RNEY FOR DE                                      | (BTOR(S)   |
| co           | ursuant to 11 U.S.C. § 329(a) and Bankruptcy R ompensation paid to me within one year before the file rendered on behalf of the debtor(s) in contemplation   | Rule 2016(b), I certify that I a  | am the attorney for the cy, or agreed to be paid | the above-named debtor and that to me, for services rendered or to |
|              | For legal services, I have agreed to accept  |   | \$   | 3,500.00   |
|              | Prior to the filing of this statement I have received  | 1   | \$   | 550.00   |
|              | Balance Due  |   | \$   | 2,950.00   |
| 2. Tl        | he source of the compensation paid to me was:  |   |  |  |
|              | ■ Debtor □ Other (specify):  |   |  |  |
| s. Ti        | he source of compensation to be paid to me is:   |   |  |  |
|              | ■ Debtor □ Other (specify):  |   |  |  |
| <b>.</b> ■   | I have not agreed to share the above-disclosed com   | npensation with any other persor  | unless they are memb                             | pers and associates of my law firm.                                |
|              | I have agreed to share the above-disclosed compensopy of the agreement, together with a list of the na   |   |  |  |
| a.<br>b.     | return for the above-disclosed fee, I have agreed to r<br>Representation of the debtor at the meeting of credit<br>Representation of the debtor in adversary proceedin<br>[Other provisions as needed]             | itors and confirmation hearing, a   | and any adjourned hear                           |  |
| . В <u>у</u> | y agreement with the debtor(s), the above-disclosed for Representation of the debtors in any discount of the debtors. |   |  | es.  |
|              |  | CERTIFICATION   |  |  |
|              | certify that the foregoing is a complete statement of an nkruptcy proceeding.  | ny agreement or arrangement for   | r payment to me for re                           | presentation of the debtor(s) in                                   |
| Dated:       | September 10, 2007   | /s/ Robert J Sem<br>Robert J Semrac<br>Robert J Semrac<br>407 S Dearborn<br>Suite 600<br>Chicago, IL 6060<br>312-913-0625 | d, Jr<br>d                                       |  |

rsemrad@robertjsemrad.com

### RIGHTS AND RESPONSIBILITIES AGREEMENT BETWEEN CHAPTER 13 DEBTORS AND THEIR ATTORNEYS (Model Retention Agreement, revised as of May 1, 2007)

Chapter 13 gives debtors important rights, such as the right to keep property that could otherwise be lost through repossession or foreclosure—but Chapter 13 also puts burdens on debtors, such as the burden of making complete and truthful disclosures of their financial situation. It is important for debtors who file a Chapter 13 bankruptcy case to understand their rights and responsibilities in bankruptcy. In this connection, the advice of an attorney is often crucial. Debtors are entitled to certain services from by their attorneys, but debtors also have responsibilities to their attorneys. In order to assure that debtors and their attorneys understand their rights and responsibilities in the Chapter 13 process, the judges of the Bankruptcy Court for the Northern District of Illinois have approved the following agreement, setting out the rights and responsibilities of both debtors in Chapter 13 and their attorneys. By signing this agreement, debtors and their attorneys accept these responsibilities.

### BEFORE THE CASE IS FILED

### THE DEBTOR AGREES TO:

- 1. Discuss with the attorney the debtor's objectives in filing the case.
- 2. Provide the attorney with full, accurate and timely information, financial and otherwise, including properly documented proof of income.

### THE ATTORNEY AGREES TO:

- 1. Personally counsel the debtor regarding the advisability of filing either a Chapter 13 or a Chapter 7 case, discuss both procedures (as well as non-bankruptcy options) with the debtor, and answer the debtor's questions.
- 2. Personally explain to the debtor that the attorney is being engaged to represent the debtor on all matters arising in the case, as required by Local Bankruptcy rule and explain how and when the attorney's fees and the trustee's fees are determined and paid.
- 3. Personally review with the debtor and sign the completed petition, plan, statements, and schedules, as well as all amendments thereto, whether filed with the petition or later. (The schedules may be initially prepared with the help of clerical or paralegal staff of the attorney's office, but personal attention of the attorney is required for the review and signing.)
- 4. Timely prepare and file the debtor's petition, plan, statements, and schedules.

- 5. Explain to the debtor how, when, and where to make all necessary payments, including both payments that must be made directly to creditors and payments that must be made to the Chapter 13 trustee, with particular attention to housing and vehicle payments.
- 6. Advise the debtor of the need to maintain appropriate insurance.

### AFTER THE CASE IS FILED

### THE DEBTOR AGREES TO:

- 1. Make the required payments to the trustee and to whatever creditors are being paid directly, or, if required payments cannot be made, to notify the attorney immediately.
- 2. Appear punctually at the meeting of creditors (also called the "341 meeting") with recent proof of income and a picture identification card. (If the identification card does not include the debtor's social security number, the debtor will also bring to the meeting a social security card.) The debtor must be present in time for check-in and when the case is called for the actual examination.
- 3. Notify the attorney of any change in the debtor's address or telephone number.
- 4. Inform the attorney of any wage garnishments or liens or levies on assets that occur or continue after the filing of the case.
- 5. Contact the attorney immediately if the debtor loses employment, has a significant change in income, or experiences any other significant change in financial situation (such as serious illness, marriage, divorce or separation, lottery winnings, or an inheritance).
- 6. Notify the attorney if the debtor is sued or wishes to file a lawsuit (including divorce).
- 7. Inform the attorney if any tax refunds to which the debtor is entitled are seized or not received when due from the IRS or Illinois Department of Revenue.
- 8. Contact the attorney before buying, refinancing, or selling real property, and before entering into any loan agreement.
- 9. Supply the attorney with copies of all tax returns filed while the case is pending.

### THE ATTORNEY AGREES TO:

- 1. Advise the debtor of the requirement to attend the meeting of creditors, and notify the debtor of the date, time, and place of the meeting.
- 2. Inform the debtor that the debtor must be punctual and, in the case of a joint filing, that both spouses must appear at the same meeting.

- 3. Provide knowledgeable legal representation for the debtor at the meeting of creditors (in time for check-in and the actual examination) and, unless excused by the trustee, for the confirmation hearing.
- 4. If the attorney will be employing another attorney to attend the 341meeting or any court hearing, personally explain to the debtor in advance, the role and identity of the other attorney and provide the other attorney with the file in sufficient time to review it and properly represent the debtor.
- 5. Timely submit to the Chapter 13 trustee properly documented proof of income for the debtor, including business reports for self-employed debtors.
- 6. Timely respond to objections to plan confirmation and, where necessary, prepare, file, and serve an amended plan.
- 7. Timely prepare, file, and serve any necessary statements, amended statements and schedules and any change of address, in accordance with information provided by the debtor.
- 8. Monitor all incoming case information (including, but not limited to, Order Confirming Plan, Notice of Intent to Pay Claims, and 6-month status reports) for accuracy and completeness. Contact the trustee promptly regarding any discrepancies.
- 9. Be available to respond to the debtor's questions throughout the term of the plan.
- 10. Prepare, file, and serve timely modifications to the plan after confirmation, when necessary, including modifications to suspend, lower, or increase plan payments.
- 11. Prepare, file, and serve necessary motions to buy or sell property and to incur debt.
- 12. Object to improper or invalid claims.
- 13. Timely respond to the Chapter 13 trustee's motions to dismiss the case, such as for payment default, or unfeasibility, and to motions to increase the percentage payment to unsecured creditors.
- 14. Timely respond to motions for relief from stay.
- 15. Prepare, file, and serve all appropriate motions to avoid liens.
- 16. Provide any other legal services necessary for the administration of the case.
- 17. In the event that the case is converted to Chapter 7, provide any other legal services which may be necessary consistent with the attorney's responsibilities under Local Bankruptcy Rule 2090-5, with such additional fees as may be appropriate.

### ALLOWANCE AND PAYMENT OF ATTORNEYS' FEES

1. Any attorney retained to represent a debtor in a Chapter 13 case is responsible for representing the debtor on all matters arising in the case unless otherwise ordered by the court. For all of the services outlined above, the attorney will be paid a fee of

\$ \_\_3,500.00

In extraordinary circumstances, such as extended evidentiary hearings or appeals, the attorney may apply to the court for additional compensation for these services. Any such application must be accompanied by an itemization of the services rendered, showing the date, the time expended, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified of the right to appear in court to object.

- 2. Early termination of the case. Fees payable under the provisions set out above are not refundable in the event that the case is dismissed, unless the dismissal is due to a failure by the attorney to comply with the duties set out in this agreement. If a dismissal is due to such a failure by the attorney, the court may order a refund of fees on motion by the debtor.
- 3. *Retainers*. The attorney may receive a retainer or other payment before filing the case, but may not receive fees directly from the debtor after the filing of the case. In any application for fees, whether or not requiring an itemization, the attorney shall disclose to the court any fees paid by the debtor prior to the case filing.
- 4. *Improper conduct by the attorney*. If the debtor disputes the sufficiency or quality of the legal services provided or the amount of the fees charged by the attorney, the debtor may file an objection with the court and request a hearing.
- 5. *Improper conduct by the debtor*. If the attorney believes that the debtor is not complying with the debtor's responsibilities under this agreement or is otherwise not engaging in proper conduct, the attorney may apply for a court order allowing the attorney to withdraw from the case.
- 6. Discharge of the attorney. The debtor may discharge the attorney at any time.

| Date: <u>September 10, 2007</u>         |                         |  |
|---|-------------------------|--|
| Signed:                                 |                         |  |
| /s/ Marcus T Clemons                    | /s/ Robert J Semrad, Jr |  |
| Marcus T Clemons                        | Robert J Semrad, Jr     |  |
|   | Attorney for Debtor(s)  |  |
| /s/ Cory L Clemons                      | •                       |  |
| Cory L Clemons                          |                         |  |
| Debtor(s)                               |                         |  |
| Do not sign if the fee amount at top of |                         |  |
| this page is blank.                     |                         |  |

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

# NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Case 07-16453 Doc 1 Filed 09/10/07 Entered 09/10/07 19:01:26 Desc Main Document Page 46 of 52

### **B 201** (04/09/06)

### **Chapter 11:** Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

### **Certificate of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

|   |                                    | September 10,         |  |  |  |
|---|------------------------------------|-----------------------|--|--|--|
| Robert J Semrad, Jr   | X /s/ Robert J Semrad, Jr          | 2007                  |  |  |  |
| Printed Name of Attorney  | Signature of Attorney              | Date                  |  |  |  |
| Address:  |                                    |                       |  |  |  |
| 407 S Dearborn  |                                    |                       |  |  |  |
| Suite 600   |                                    |                       |  |  |  |
| Chicago, IL 60605   |                                    |                       |  |  |  |
| 312-913-0625  |                                    |                       |  |  |  |
| Certificate of Debtor I (We), the debtor(s), affirm that I (we) have received and read this notice. |                                    |                       |  |  |  |
| Marcus T Clemons  |                                    | September 10,         |  |  |  |
| Cory L Clemons  | X /s/ Marcus T Clemons             | 2007                  |  |  |  |
| Printed Name of Debtor  | Signature of Debtor                | Date                  |  |  |  |
| Case No. (if known)   | X /s/ Cory L Clemons               | September 10,<br>2007 |  |  |  |
|   | Signature of Joint Debtor (if any) | Date                  |  |  |  |

## **United States Bankruptcy Court** Northern District of Illinois

| In re | Marcus T Clemons Cory L Clemons            |  | Case No.                        |            |
|-------|--|--|---------------------------------|------------|
| mic   | cory 2 dismons                             | Debtor(s)                                | Chapter 13                      |            |
|       | VE   | ERIFICATION OF CREDITOR N                | MATRIX                          |            |
|       |  | Number of Creditors:                     |                                 | 51         |
|       | The above-named Debtor(s) (our) knowledge. | ) hereby verifies that the list of credi | tors is true and correct to the | best of my |
| Date: | September 10, 2007                         | /s/ Marcus T Clemons                     |                                 |            |
|       |  | Marcus T Clemons Signature of Debtor     |                                 |            |
| Date: | September 10, 2007                         | /s/ Cory L Clemons                       |                                 |            |
|       |  | Cory L Clemons                           |                                 |            |
|       |  | Signature of Debtor                      |                                 |            |

Acch 1769 Paragon Drive Memphis, TN 38132

Aes/xlscit Pob 2461 Harrisburg, PA 17105

Afni, Inc. Attn; DP Recovery Support Po Box 3427 Bloomington, IL 61702

Allied Interstate Inc 260 Lond Ridge Rd Corporate Office Stanford, CT 06902

Calvary Portfolio Services 7 Skyline Dr 3rd Floor Hawthorne, NY 10532

Calvary Portfolio Services 7 Skyline Dr 3rd Floor Hawthorne, NY 10532

CCA 700 Longwater Drive Norwell, MA 02061

Cfc Deficiency Recover 5225 Crooks Rd Ste 140 Troy, MI 48098

City of Chicago 30 N. LaSalle St 7th Fl Chicago, IL 60602

City of Chicago 30 N. LaSalle St 7th Fl Chicago, IL 60602 ComEd PO Box 805379 Chicago, IL 60680

Countrywide Home Lending Attn: Litigation Intake, MS; AC-11B 5220 Las Virgenes Rd Calabasas, CA 91302

Dependon Collection Se 120 W 22d St Ste 360 Oakbrook, IL 60523

Drive Financial Attn: Bankruptcy Department Po Box 560284 Dallas, TX 75356

Drs. Senica & Bruneau 5207 main St Downers Grove, IL 60515

Fairlane/sst 4315 Pickett Rd Saint Joseph, MO 64503

HSBC Auto Finance Bankruptcy Notices Po Box 17909 San Diego, CA 92177

Il Designated 1755 Lake Cook Rd Deerfield, IL 60015

Il Designated 1755 Lake Cook Rd Deerfield, IL 60015

Il Designated 1755 Lake Cook Rd Deerfield, IL 60015 Il Designated
1755 Lake Cook Rd
Deerfield, IL 60015

Il Designated 1755 Lake Cook Rd Deerfield, IL 60015

Il Designated 1755 Lake Cook Rd Deerfield, IL 60015

Il Designated 1755 Lake Cook Rd Deerfield, IL 60015

Il Designated 1755 Lake Cook Rd Deerfield, IL 60015

Il Designated 1755 Lake Cook Rd Deerfield, IL 60015

Illinois American Water PO Box 5127 Carol Stream, IL 60197

Kca Finl 628 North Street Pob 53 Geneva, IL 60134

Merchants Cr 2230 W Jackson Blvd Ste 900 Chicago, IL 60606

Merchants Cr 2230 W Jackson Blvd Ste 900 Chicago, IL 60606

Merchants Cr 2230 W Jackson Blvd Ste 900 Chicago, IL 60606 Money Market 479 N. Bollingbrook Bolingbrook, IL 60440

NCO - Medclr Po Box 41567 Philadelphia, PA 19101

Nemanich Consulting Management 2756 Caton Farm Road Joliet, IL 60435

Nicor Gas 1844 Ferry Road Naperville, IL 60507

Sallie Mae 3rd Pty Lsc 11100 Usa Parkway Fishers, IN 46037

Sallie Mae 3rd Pty Lsc 11100 Usa Parkway Fishers, IN 46037

Sallie Mae 3rd Pty Lsc 11100 Usa Parkway Fishers, IN 46037

Sallie Mae 3rd Pty Lsc 11100 Usa Parkway Fishers, IN 46037

Sallie Mae 3rd Pty Lsc 11100 Usa Parkway Fishers, IN 46037

Sallie Mae 3rd Pty Lsc 11100 Usa Parkway Fishers, IN 46037

Sallie Mae 3rd Pty Lsc 11100 Usa Parkway Fishers, IN 46037 Sallie Mae 3rd Pty Lsc 11100 Usa Parkway Fishers, IN 46037

Sallie Mae 3rd Pty Lsc 11100 Usa Parkway Fishers, IN 46037

Sallie Mae 3rd Pty Lsc 11100 Usa Parkway Fishers, IN 46037

Sallie Mae 3rd Pty Lsc 11100 Usa Parkway Fishers, IN 46037

Sallie Mae 3rd Pty Lsc 11100 Usa Parkway Fishers, IN 46037

Tex Collect/collection Agency 2101 W. Ben White Blvd. Suite 103 Austin, TX 78704

The Bureaus Inc 1717 Central St Evanston, IL 60201

Village of Bolingbrook PO BOX 525 Bolingbrook, IL 60440

West Asset Management Po Box 2308 Sherman, TX 75091